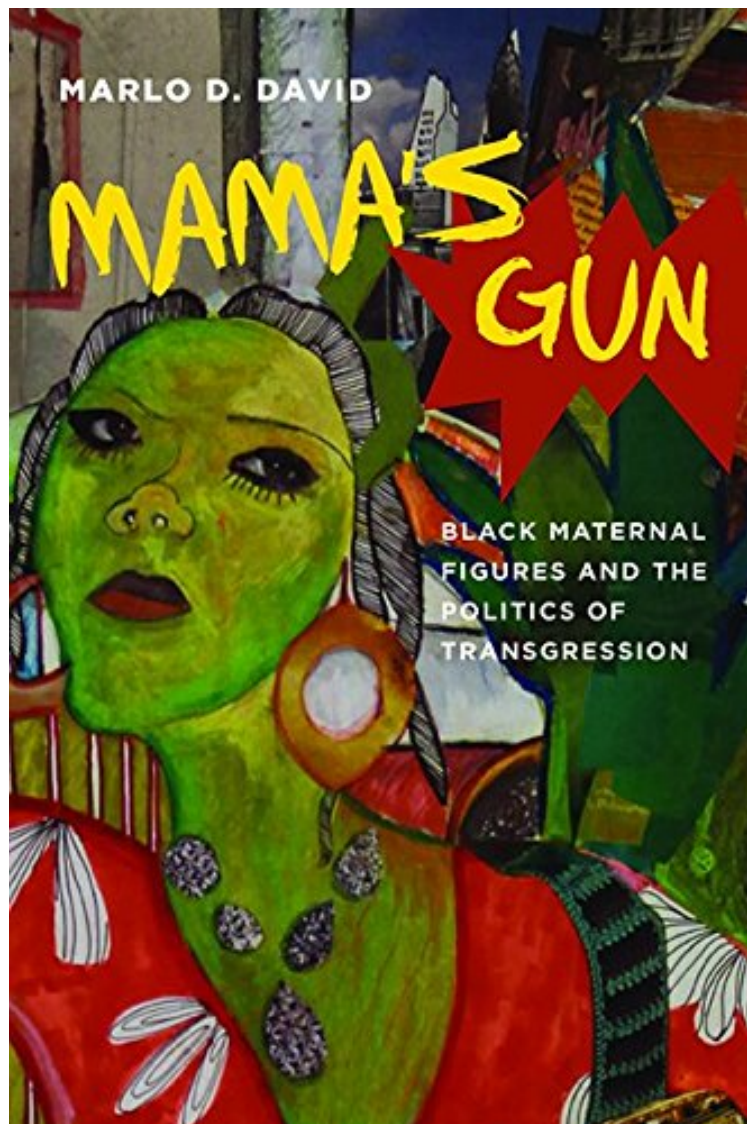


(Download) Mamas Gun: Black Maternal Figures and the Politics of Transgression (Black Performance and Cultural Criticism)

Mamas Gun: Black Maternal Figures and the Politics of Transgression (Black Performance and Cultural Criticism)

Marlo D. David

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Marlo D. David : Mamas Gun: Black Maternal Figures and the Politics of Transgression (Black Performance and Cultural Criticism) before purchasing it in order to gage whether or not it would be worth my time, and all praised Mamas Gun: Black Maternal Figures and the Politics of Transgression (Black Performance and Cultural

Criticism):

In *Mamas Gun: Black Maternal Figures and the Politics of Transgression*, Marlo D. David identifies five bold, new archetypes of black motherhood for the post-civil rights generation in order to imagine new ways of thinking about pervasive maternal stereotypes of black women. Rather than avoiding negative images of black motherhood, such as welfare queens, teen mothers, and baby mamas, *Mamas Gun* centralizes these dispossessed figures and renames them as the Young Mother, the Blues Mama, the Surrogate, Big Mama, and the Mothership. Taking inspiration from African American fiction, historical accounts of black life, Afrofuturism, and black popular culture in music and on screen, David turns her attention to *Sapphires Push*, Octavia Butlers *Dawn*, and Suzan-Lori Parkss *Getting Mothers Body* as well as the performance art of Erykah Badu and the films of Tyler Perry. She draws out the implications of black maternal figures in these texts who balk at tradition and are far from ideal. Davids study shows how representations of blackness are deeply embedded in the neoliberal language of contemporary American politics and how black writers and performers resist such mainstream ideologies with their own transgressive black maternal figures.

David moves easily between and among geopolitical framings and microanalyses of works of art. The book shows how representations of black motherhood, on and off the page, shift and change over time and in different kinds of work and genres. A great strength of this book is its deep engagement with the rhetoric of neoliberalism as it pertains to certain forms of black maternity. Jennifer DeVere Brody, Stanford University